

consciousness and is applying the Word to his thought process. It is not an emotion. It is one of the seven salvation ministries of the Holy Spirit. At the moment of salvation every believer is filled with the Spirit, but he loses it through committing personal sin. It is recovered by acknowledging any known sin to the Father in the name of, the person of the Lord Jesus Christ (1 Jn. 1:9). Every believer in the church age is commanded to permit the Holy Spirit to control and influence his soul (Eph. 5:18). The filling of the Spirit takes place in the soul of the believer when he allows God the Holy Spirit to control and influence his soul. It is a *dynamic* whereas the indwelling of the Spirit is *static* meaning it never changes, it is eternal. The filling of the Spirit is the operational power of God the Holy Spirit, which empowers the believer to execute the will of God the Father. The filling of the Spirit enables the believer to be conformed to the image of the Lord Jesus Christ meaning to become like Him experientially in His death and resurrection. It enables the believer to become like Jesus Christ in thought, word and action or in other words, it gives the believer the ability to acquire the character of the Lord Jesus Christ.

The Spirit performs the actions of personality: (1) Teaches (Jo. 14:26; 16:13-15). (2) Testifies or bears witness (Jo. 15:26). (3) Guides and Leads (R. 8:14). (4) Performs miracles (Acts 8:39). (5) Convinces (Jo. 16:7-8). (6) Restrains (Ge. 6:3; 2 Th. 2:6-7). (7) Commands (Acts 8:29). (8) Intercedes in prayer (R. 8:26). (9) He receives ascriptions of personality. (10) He can be obeyed (Acts 16:6-7). (11) He can be lied to (Acts 5:3). (12) He can be resisted (Acts 7:51). (13) He can be blasphemed (Mt. 12:31). (14) He can be grieved (Eph. 4:30). (15) He can be insulted (He. 10:29).

God the Holy Spirit has the same divine attributes as both God the Father and God the Son: (1) Sovereignty (1 Cor. 12:11) (2) Righteousness (Spirit: Psa. 51:11) (3) Justice (Neh. 9:20a; John 16:8-11) (4) Love (Rom. 5:5; 15:30) (5) Eternal life (Heb. 9:14) (6) Omnipotence (Rom. 15:13) (7) Omniscience (Isa. 11:2) (8) Omnipresence (Psa. 139:7) (9) Immutability (John 14:16; 1 John 5:7) (10) Veracity (John 14:17; 1 John 5:7).

His deity is demonstrated by His Works: (1) Creation (Ge. 1:2; Ps. 104:30). (2) Inspiration of Scripture (2 Ti. 3:16; 2 P. 1:21). (3) Regeneration, illumination and sanctification (Jo. 3:5-8; Tit. 3:5; R. 8:11; Eph. 3:16-19). (4).

The most familiar is 1 John 1:9. Rebound is essential to being filled with the Spirit. Rebound *restores* the Filling of the Spirit. There is *no* Filling of the