

and future. Christ was judged for *every* personal sin committed by the *entire* human race-mental, verbal and overt. Christ paid for the sins of the *entire* human race, *not just the elect, or those who believe in Christ* (Rom. 5:6; 2 Cor. 5:14-15; 19; 1 Tim. 2:6; 4:10; Heb. 2:9; 1 John 2:2).

The "*limited*" atonement: (1) Attacks the character and integrity of God. (2) Directly from the kingdom of darkness and the mind of Satan. (3) Contradicts Scripture. (4) Says that Christ died for only the believer. (5) Makes personal sin an issue and not man's volition. (6) Attacks the saving work of Christ on the Cross. (7) Says that Christ's work on the Cross is insufficient as the payment for the sins of the world. (8) Says that God wills or desires the unbeliever to go the Lake of Fire forever. (9) Calls God unjust. (10) Says that God is a respecter of persons which He is not. (11) Says that God is a partial judge.

The "*unlimited*" atonement: (1) Eliminates sin from the unbeliever's indictment at the Last Judgment. (2) Does not make personal sin an issue. (3) Makes man's volition the issue at salvation. (4) Clearly supported by the original languages and the Scriptures. (5) Magnifies the integrity of God. (6) Says that Christ's saving work on the Cross was sufficient as payment for the sins of the entire human race. (7) Says that God desires or wills for all men to be saved (1 Tim. 2:4a; 2 Pet. 3:9; John 3:17). (8) Calls God just. (9) Says that God is not a respecter of persons. (10) Says that God is impartial (Deut. 10:17; Rom. 2:11; Gal. 2:6; Eph. 6:9b).

The Results of Redemption

Forgiveness of sins (Isa. 44:22; Eph. 1:7; Col. 1:14; Heb. 9:12-15)

Basis of justification (Rom. 3:24)

Basis for sanctification (Eph. 5:25-27)

Basis for eternal inheritance of believer (Heb. 9:15)

Basis for strategic victory of Christ in the Angelic Conflict (Col. 2:14-15; Heb. 2:14-15)

Redemption of the soul in salvation leads to redemption of the body in *resurrection* (Eph. 1:14). Redemption of the body is the ultimate status of the royal family of God forever (Rom. 8:23; Eph. 4:30).

Redemption is the basis for justification. Justification means an act of vindication. It is a judicial act of vindication, because we are born